

October 01, 2013  
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Cecil Aska  
Vice Mayor Pat Landes  
Commissioner Mick McCallister  
Commissioner Jim Sands  
Commissioner Michael Ryan  
City Manager Cheryl Beatty  
City Attorney Catherine Logan  
City Clerk Tyler Ficken

**1. 7:00 P.M. - CALL TO ORDER**

- a. Moment of silence
- b. Pledge of Allegiance

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-19 dated September 10, 2013 to September 23, 2013 in the amount of \$883,851.78
- b. Consideration of City Commission Minutes for 9-17-2013, 9-11-2013, & 9-12-2013.
- c. Consideration and approval of Equipment Surplus - Department of Public Works and Parks & Recreation Department.
- d. Consideration and Approval of Water Meter Purchases in the amount of \$74,302.02.
- e. The consideration and approval of request to modify equipment on the Spruce Street Water Tower.
- f. Consideration of ambulance contractual obligation adjustments and bad debt adjustments (August 2013).
- g. Consideration and approval of Payroll #18 and #19 and a special Police Union adjustment for 2013 COLA payout per the recent union contract approval.
- h. Consideration for Mayor to sign two Certificates of Borrower Upon Completion of Project.

**4. SPECIAL PRESENTATIONS:**

- a. Proclamation declaring October 6-12, 2013 as Fire Prevention Week, Mayor Aska presenting.

**5. APPOINTMENTS:**

- a. Consideration of an appointment to the Junction City Housing Authority Board

**6. PUBLIC HEARING:**

- a. A Public Hearing to consider condemnation of property at 804 W 7th St and approval of Resolution 2735.

**5. NEW BUSINESS:**

- a. Consideration to approve a revolving loan fund application in the amount of \$12,500 for the purpose of opening Freedom Wireless, a prepaid telecommunications and accessories retail store at 705 W 6th St.
- b. Consideration to allow Junction City South Kiwanis Club to build a full size basketball court at Coronado Park.
- c. Consideration of Ordinance G-1135, a Text Amendment to the Junction City Zoning Regulations adding the establishment of a storage and/or parking lot for an automotive repair business on a remote lot in a residential district.
- d. Consideration to extend the current NRP Plan for an additional two years from the current expiration date of November 1, 2013.
- e. Discussion of when to hold a work session to discuss development design standards.

**6. COMMISSIONER COMMENTS:**

**7. STAFF COMMENTS:**

**8. ADJOURNMENT:**